|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  | Membership No. | : | ………………………… |
|  |  |  |  |  |  |
| Logo AZAM transparent bg.png | **ANGKATAN ZAMAN MANSANG SARAWAK****(AZAM SARAWAK)**Kompleks AZAM, Jalan Crookshank, 93000 KuchingTel : +6082 411799 Fax : +6082258372www.azam.org.my membership@azam.org.my | Affix your current passport-sized photo here |
| **MEMBERSHIP APPLICATION FORM** |
|  |  |  |  |  |
| **PERSONAL DETAILS** |  |  |
|  |  |  |  |  |  |
| Title | : | YB/Tan Sri/Datuk Amar/YBhg. Datuk/YBhg. Datin/Dato’/Datuk/Datu/Dr./Prof./Assoc. Prof./Mr./Ms./Others (please specify) :  |
| Full name | : |  |
| Occupation | : |  |
| Ministry/Department/Organisation/Company | : |  |
| Office Address | : |  |
|  |  |  |
|  |  |  |
| Home Address | : |  |
|  |  |  |
|  |  |  |
| Telephone (Office) | : |  | Fax No. | : |  |
| Telephone (Home | : |  - | Handphone No. | : |  |
| Email | : |  |
| Facebook | : |  | Twitter | : |  |
| NRIC | : |  | Place of Birth | : |  |
| Gender | : |  | Marital Status | : |  |
| Race | : |  | Religion | : |  |
|  |  |  | *(for purpose of religious festival greetings)* |
|  |  |  |  |  |  |
| **ACADEMIC ACHIEVEMENT** |  |  |  |
|  |  |  |  |  |  |
| **Level** | **Field of Study** | **University / Institution** | **Year Obtained** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **AREA OF INTEREST(S)** |  | Tick (√) |
| *please tick (√) on your selected area(s)* |
| **1.** | **Communication** |  |
|  | 1.1 | Development Communication |  |
|  | 1.2 | Media / Journalism |  |
|  | 1.3 | Social Media / ICT |  |
|  | 1.4 | Public Relation |  |
| 1.5 | Others (please specify): |  |
| **2.** | **Social** |  |
|  | 2.1 | Culture |  |
|  | 2.2 | Volunteerism |  |
|  | 2.3 | Youth Development |  |
|  | 2.4 | Sports & Recreations |  |
|  | 2.5 | Education |  |
| 2.6 | Others (please specify): |  |
| **3.** | **Sustainable Development** |  |
|  | 3.1 | Environment |  |
|  | 3.2 | Civil Society |  |
| 3.3 | Others (please specify): |  |
| **4.** | **Urban Development** |  |
|  | 4.1 | Urbanisation |  |
|  | 4.2 | Safe City / Healthy City / Green City |  |
|  | 4.3 | “City with a soul” |  |
|  | 4.4 | Tourism Promotion |  |
|  | 4.5 | Crime Prevention |  |
|  | 4.6 | Rural – Urban Migration |  |
| 4.7 | Others (please specify) |  |
| **5.** | **Human Capacity Building** |  |
|  | 5.1 | Leadership and Training |  |
|  | 5.2 | Motivation |  |
|  | 5.3 | Entrepreneurship |  |
|  | 5.4 | Community Development |  |
| 5.5 | Others (please specify): |  |
| **6.** | **Women Development** |  |
| **7.** | **Others:** | *(Please specify)* |  |
|  |  |  |  |  |  |
| **EXPERTISE** |  |  | **Tick (√)** |
| *Please tick (√) on your selected area(s)* |  |  |
| 1. | Writing (Newspaper feature article, Utusan Pembangunan AZAM) |  |
| 2. | Rapporteuring (Seminar, workshop, forum, talk etc) |  |
| 3. | Master of ceremony |  |
| 4. | Trainer / facilitator |  |
| 5. | Moderator for seminar, forum, workshop, talk etc |  |
| 6. | Speaker  | (Subject matters | : |  ) |  |
| 7. | Mentor (e.g. for youth) |  |
| 8. | Contest Judge (e.g. writing, sport & games, performing arts, film/video) |  |
| 9. | Radio / TV presenter |  |
| 10. | Videographer / Photographer for event |  |
| 11. | Others: | *(Please specify)* |  |
| **OTHER PROFESSIONAL MEMBERSHIP** |  |  |
|  |  |  |  |  |  |
| **Year** | **Organisation** | **Membership Type** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **VOLUNTARY WORK** |  |  |
|  |  |  |  |  |  |
| **Year** | **Organisation** | **Role** | **Cause** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **HONOURS, AWARDS & ACHIEVEMENT** |  |  |
|  |  |  |  |  |  |
| **Title** | **Issuer** | **Year** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **TYPE OF MEMBERSHIP** |  |  |  |
| *Please tick (√) in the box below* |
|  | **Ordinary Membership** | : | RM150 (Entrance Fee) + RM50 (Annual Fee) | = | **RM200** |
|  |  |  |  |  |  |
|  | **Life Membership** | : | RM150 (Entrance Fee) + RM500  | = | **RM650** |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Applicant’s Signature |  | Date |

|  |  |  |  |
| --- | --- | --- | --- |
| **FOR OFFICE USE ONLY** |  |  |  |
|  |  |  |  |
| **Proposed by** | **:** |  | Signature | : |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Seconded by** | **:** |  | Signature | : |  |
|  |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  | **PAYMENT CHECKLIST:** |
|  |  |  |  | **Tick****(√)** | **Fees** | **Amount****(RM)** |
|  |  |  |  |  | Entrance Fee (Once) | 150.00 |
| Signature & Position | : |  |  |  | Life Member (Once) | 500.00 |
| Approve / Not Approved\* on | : |  |  |  | Annual Fee(*for the year\_\_\_\_\_\_\_)* | 50.00 |
| Payment Received by | : |  |  |
| Receipt No. | : |  |  |  | **Total Received** |  |
| Date | : |  |  |
|  |  |  |  |  |  |  |
| *\*delete if not applicable* |  |  |  |