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| Logo AZAM transparent bg.png | | | | | | | **ANGKATAN ZAMAN MANSANG SARAWAK**  **(AZAM SARAWAK)**  Kompleks AZAM, Jalan Crookshank, 93000 Kuching  Tel : +6082 411799 Fax : +6082258372  www.azam.org.my membership@azam.org.my | | | | | | | | | | | | | | | | | | Affix your current passport-sized photo here | |
| **MEMBERSHIP APPLICATION FORM** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PERSONAL DETAILS** | | | | | | | | | | | | |  | | | | | | |  | | | | |
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| Title | | | | | | | : | YB/Tan Sri/Datuk Amar/YBhg. Datuk/YBhg. Datin/Dato’/Datuk/Datu/Dr./Prof./Assoc. Prof./Mr./Ms./  Others (please specify) : | | | | | | | | | | | | | | | | | | |
| Full name | | | | | | | : |  | | | | | | | | | | | | | | | | | | |
| Occupation | | | | | | | : |  | | | | | | | | | | | | | | | | | | |
| Ministry/Department/  Organisation/Company | | | | | | | : |  | | | | | | | | | | | | | | | | | | |
| Office Address | | | | | | | : |  | | | | | | | | | | | | | | | | | | |
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| Home Address | | | | | | | : |  | | | | | | | | | | | | | | | | | | |
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| Telephone (Office) | | | | | | | : |  | | | | | Fax No. | | | | | | | | : | |  | | | |
| Telephone (Home | | | | | | | : | - | | | | | Handphone No. | | | | | | | | : | |  | | | |
| Email | | | | | | | : |  | | | | | | | | | | | | | | | | | | |
| Facebook | | | | | | | : |  | | | | | Twitter | | | | | | | | : | |  | | | |
| NRIC | | | | | | | : |  | | | | | Place of Birth | | | | | | | | : | |  | | | |
| Gender | | | | | | | : |  | | | | | Marital Status | | | | | | | | : | |  | | | |
| Race | | | | | | | : |  | | | | | Religion | | | | | | | | : | |  | | | |
|  | | | | | | |  |  | | | | | *(for purpose of religious festival greetings)* | | | | | | | | | | | | | |
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| **ACADEMIC ACHIEVEMENT** | | | | | | | | | | | | |  | | | | | | | |  | |  | | | |
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| **Level** | | | | | | | **Field of Study** | | | | | **University / Institution** | | | | | | | | | | | | | **Year Obtained** | |
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| **AREA OF INTEREST(S)** | | | | | | | | | | | | | |  | | | | | | | | | | | Tick (√) | |
| *please tick (√) on your selected area(s)* | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.** | **Communication** | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 1.1 | | Development Communication | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 1.2 | | Media / Journalism | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 1.3 | | Social Media / ICT | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 1.4 | | Public Relation | | | | | | | | | | | | | | | | | | | | | |  | |
| 1.5 | | Others (please specify): | | | | | | | | | | | | | | | | | | | | | |  | |
| **2.** | **Social** | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 2.1 | | Culture | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 2.2 | | Volunteerism | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 2.3 | | Youth Development | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 2.4 | | Sports & Recreations | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 2.5 | | Education | | | | | | | | | | | | | | | | | | | | | |  | |
| 2.6 | | Others (please specify): | | | | | | | | | | | | | | | | | | | | | |  | |
| **3.** | **Sustainable Development** | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 3.1 | | Environment | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 3.2 | | Civil Society | | | | | | | | | | | | | | | | | | | | | |  | |
| 3.3 | | Others (please specify): | | | | | | | | | | | | | | | | | | | | | |  | |
| **4.** | **Urban Development** | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 4.1 | | Urbanisation | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 4.2 | | Safe City / Healthy City / Green City | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 4.3 | | “City with a soul” | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 4.4 | | Tourism Promotion | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 4.5 | | Crime Prevention | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 4.6 | | Rural – Urban Migration | | | | | | | | | | | | | | | | | | | | | |  | |
| 4.7 | | Others (please specify) | | | | | | | | | | | | | | | | | | | | | |  | |
| **5.** | **Human Capacity Building** | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 5.1 | | Leadership and Training | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 5.2 | | Motivation | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 5.3 | | Entrepreneurship | | | | | | | | | | | | | | | | | | | | | |  | |
|  | 5.4 | | Community Development | | | | | | | | | | | | | | | | | | | | | |  | |
| 5.5 | | Others (please specify): | | | | | | | | | | | | | | | | | | | | | |  | |
| **6.** | **Women Development** | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **7.** | **Others:** | | | | | | | | | | | | | | | | | | *(Please specify)* | | | | | |  | |
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| **EXPERTISE** | | | | | | | | | | | | | | |  | | | | |  | | | | | **Tick (√)** | |
| *Please tick (√) on your selected area(s)* | | | | | | | | | | | | | | |  | | | | |  | | | | |
| 1. | Writing (Newspaper feature article, Utusan Pembangunan AZAM) | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 2. | Rapporteuring (Seminar, workshop, forum, talk etc) | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 3. | Master of ceremony | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 4. | Trainer / facilitator | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 5. | Moderator for seminar, forum, workshop, talk etc | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 6. | Speaker | | | (Subject matters | | | | | : | ) | | | | | | | | | | | | | | |  | |
| 7. | Mentor (e.g. for youth) | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 8. | Contest Judge (e.g. writing, sport & games, performing arts, film/video) | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 9. | Radio / TV presenter | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 10. | Videographer / Photographer for event | | | | | | | | | | | | | | | | | | | | | | | |  | |
| 11. | Others: | | | | | | | | | | | | | | | | | | *(Please specify)* | | | | | |  | |
| **OTHER PROFESSIONAL MEMBERSHIP** | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
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| **Year** | | **Organisation** | | | | | | | | | | | | | | | **Membership Type** | | | | | | | | | |
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| **VOLUNTARY WORK** | | | | |  | | | |  |
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| **HONOURS, AWARDS & ACHIEVEMENT** | | | |  | | |  |
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| **TYPE OF MEMBERSHIP** | | | |  |  |  | | |
| *Please tick (√) in the box below* | | | | | | | | |
|  | **Ordinary Membership** | : | RM150 (Entrance Fee) + RM50 (Annual Fee) | | | | = | **RM200** |
|  |  |  |  | | | |  |  |
|  | **Life Membership** | : | RM150 (Entrance Fee) + RM500 | | | | = | **RM650** |
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| Applicant’s Signature |  | Date |

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| **FOR OFFICE USE ONLY** | | | | | | |  | | | |  | | |  | |
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|  |  |  | | | | |  | | | **PAYMENT CHECKLIST:** | | | | | |
|  |  |  | | | | |  | | | **Tick**  **(√)** | | **Fees** | | | **Amount**  **(RM)** |
|  |  |  | | | | |  | | |  | | Entrance Fee (Once) | | | 150.00 |
| Signature & Position | | | | | : |  | | |  |  | | Life Member (Once) | | | 500.00 |
| Approve / Not Approved\* on | | | | | : |  | | |  |  | | Annual Fee  (*for the year\_\_\_\_\_\_\_)* | | | 50.00 |
| Payment Received by | | | | | : |  | | |  |
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| *\*delete if not applicable* | | | | | | |  | | | |  | | |  | |